

**The Word
became flesh
and lived among us**

JOHN 1:14



St. Paul's Lutheran Church

25 W. Springettsbury Ave., York, PA 17403

Church Office 717-843-8155

Email: st.pauls@comcast.net

www.stpauls.org

www.stpaulspreschoolyork.com

Facebook: St. Paul's Lutheran Church York PA on Springettsbury & George

YouTube: St. Paul's Lutheran Church - South George St. York

WELCOME Thank you for being with us.

We are a Christian church within the Lutheran tradition (Evangelical Lutheran Church of America) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God in this congregation for 189 years. By worshipping with us today, you become part of that living tradition.

Offerings Offerings are received during the liturgy. They are presented along with gifts of bread and wine at the altar. You may also donate via our website at www.stpauls.org or use the QR Code provided.

Restrooms are located in the Good Shepherd Room (Springettsbury lobby) and the narthex (George St). Baby changing stations are provided in these restrooms as well as in the nursery. The restrooms are independent units. Please remember to latch the door.

An AED/Defibrillator unit is located in the Good Shepherd room. It is placed on the wall left side of the Springettsbury door exit.

The Nursery is accessed through the front right double doors. The liturgy is live-streamed into the Nursery. Parents are asked to stay with their children. Quiet activities are also available in the Narthex for infant through preschool children to use with an adult.

We ask parents to accompany their children to the restroom during the liturgy and wait with them. This is a way for us to practice good safety protocol within our building.



*The altar flowers are presented to the Glory of God
In memory of Richard & Margaret Martin 79th Wedding Anniversary by
Tom Martin*



Lutheran Church in York, PA - St. Paul's Lutheran...

[stpauls.org](http://www.stpauls.org)

STAFF		
Pastor	Rev. Stanley Reep	st.pauls@comcast.net
Youth Director	Kelly Moore-Spencer	kmoorespencer.stpauls@comcast.net
Organist, Choir Director	Victor Fields	vfields.stpauls@comcast.net
Bell Choirs Director	Leah McComas	lmccomas.stpauls@comcast.net
Children's Choir Director	Julianne Jones	jjones.stpauls@comcast.net
Secretary	Patee Pizzirusso	st.pauls@comcast.net
Sexton	Ted Weikert	tweikert.stpauls@comcast.net
Preschool Director	Deb Becker	presch.stpauls@comcast.net

Second Sunday after Christmas
January 4, 2026 10:30 AM
Musical Setting #1 Evangelical Lutheran Worship

PRELUDE *Variations on “Lo, low a Rose E’er Blooming* John Kriebel

Stand turning to face the font

CONFESSiON AND FORGIVENESS

In the name of the Father, and of the \dagger Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit. **Amen**

ENTRANCE HYMN

Peace Came to Earth (ELW 285)

1 Peace came to earth at last that chosen night
 2 And who could be the same for having held
 3 You show the Father none has ever seen,
 4 How else could I have known you, O my God!

when an - gels clove the sky with song and light
 the in - fant in their arms, and lat - er felt
 in flesh and blood you bore our griefs and pains,
 How else could I have loved you, O my God!

and God em - bod - ied love and sheathed his might—
 the wound-ed hands and side, all doubts dis - pelled—
 in bread and wine you vis - it us a - gain—
 How else could I em - brace you, O my God!

Who could but gasp: Im - man - u - el!
 Who could but sigh: Im - man - u - el!
 Who could but see Im - man - u - el!
 Who could but pray: Im - man - u - el!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE



Glory to God in the highest, -

est, and peace to God's people on earth.

Lord God, heavenly King, almighty God and

Father, we worship you, we give you thanks, we

praise you for your glory. Lord Jesus

Christ, only Son of the Father, Lamb of God, you take away the sin of the

world: have mercy on us; you are seated at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



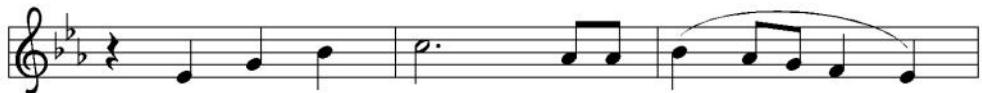
alone are the Lord, you a - lone are the Most High,



Je-sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray. . . Almighty God, you wonderfully created and yet more wonderfully restored the dignity of human nature. In your mercy, let us share the divine life of Jesus Christ who came to share our humanity, and who now lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

CHILDREN'S SERMON

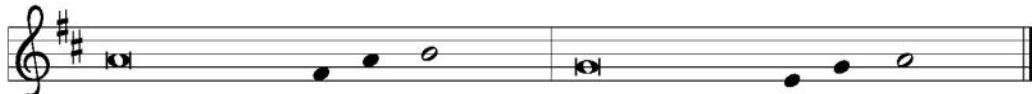
FIRST READING

Jeremiah 31:7-14

(back cover)

PSALM Psalm 147:13-21

Sung unaccompanied Cantor/Congregation



¹³ Worship the LORD, | O Jerusalem;*
praise your | God, O Zion;

¹⁴ **for he has strengthened the bars | of your gates;***
he has blessed your chil- | dren within you.

¹⁵ He has established peace | on your borders;*
he satisfies you with the | finest wheat.

¹⁶ **He sends out his command | to the earth,***
and his word runs | very swiftly.

¹⁷ He gives | snow like wool;*
he scatters hoar- | frost like ashes.

¹⁸ **He scatters his | hail like bread crumbs.***
Who can stand a- | gainst his cold?

¹⁹ He sends forth his | word and melts them;*
he blows with his wind, and the | waters flow.

²⁰ **He declares his | word to Jacob,***
his statutes and his judg- | ments to Israel.

²¹ He has not done so to any | other nation;*
to them he has not revealed his judgments. | Hallelujah!

SECOND READING

Ephesians 1:3-14

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the

gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

**Stand
VERSE**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL **John 1:10-18 (back cover)**

The Holy Gospel according to St. John

Glory to you, O Lord.

At the conclusion of the Gospel.

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

The Reverend Stanley Reep

INSTALLATION OF CONGREGATION COUNCIL

Stand

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the
Holy Spirit he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen**

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

That the churches may know God and God's wisdom, that they may be assemblies of God's grace, let us pray to the Lord.

Lord, have mercy.

That the leaders of the church, especially our council members, along with all preachers and ministers, bishops, and teachers, may be formed by that wisdom of God manifest in Israel and born among us in Jesus Christ, let us pray to the Lord.

Lord, have mercy.

That the leaders of nations may be brought to your wisdom, may honor peace, and may protect the earth's resources, let us pray to the Lord.

Lord, have mercy.

That the Jewish people may know continual comfort in God's mercy and great joy in the wisdom of their heritage, let us pray to the Lord.

Lord, have mercy.

That those who suffer the ravages of winter, the hungry, the elderly, the unemployed, and the sick among us (especially...) may be clothed with healing and comfort, let us pray to the Lord.

Lord, have mercy.

That this assembly may be refreshed in its mission to bear witness to the word and wisdom of God, let us pray to the Lord.

Lord, have mercy.

Here other intercessions may be offered.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

The ministers and congregation greet one another in the name of the Lord.

Sit

OFFERING OF OUR GIFTS

Chancel Choir

Of the Father's Love Begotten

William Mille

Stand

OFFERTORY

O Little Town of Bethlehem Stanza 3 (ELW 279)



3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!



So God im-parts' to hu - man hearts the bless-ings of his heav'n.



No ear may hear his com - ing; but, in this world of sin,



where meek souls will re - ceive him, still the dear Christ en - ters in.

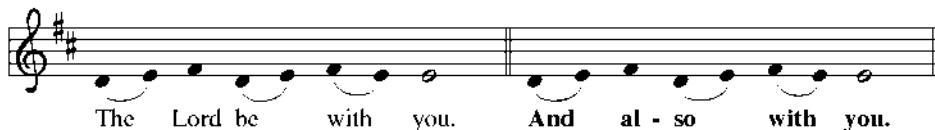
OFFERTORY PRAYER

Let us pray. Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE

Sung by Pastor and congregation



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

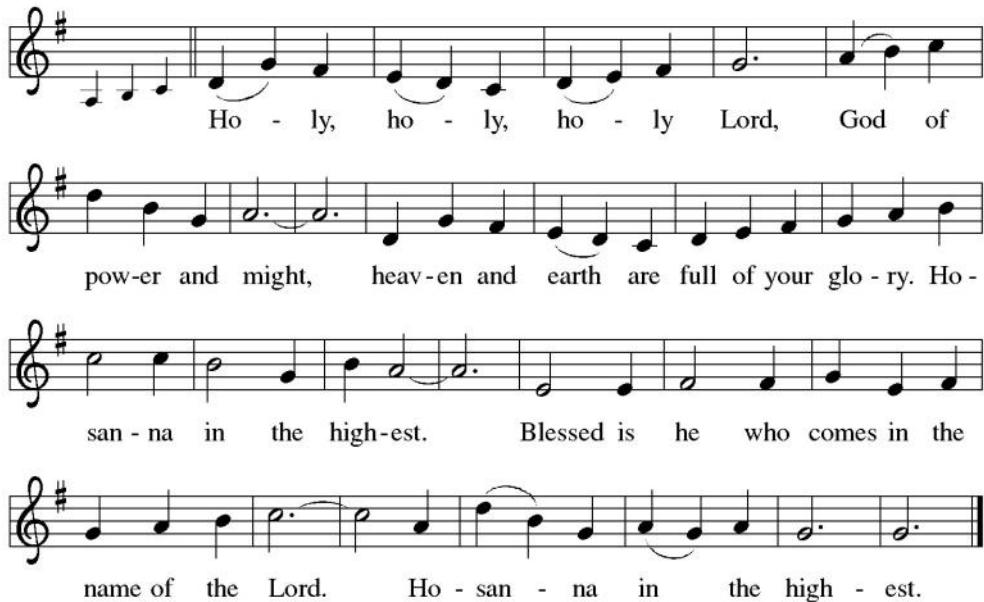


It is right to give our thanks and praise.

PREFACE *The preface appropriate to the day is sung.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly [on this day] we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

FRACTION

A brief silence is kept.

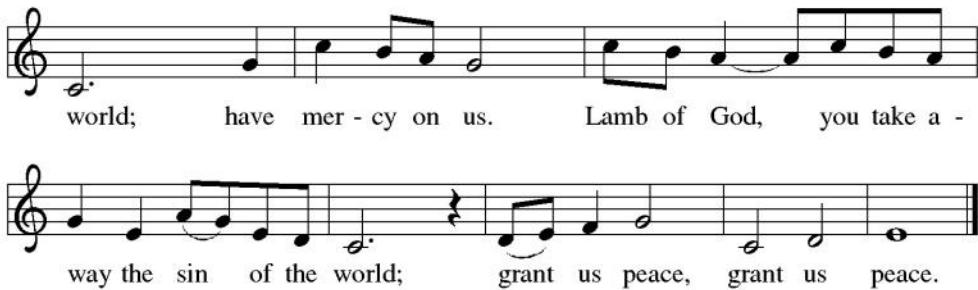
AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



Sit

COMMUNION OF THE FAITHFUL

Our Communion is “open” to all believers who trust that the Risen Christ is present for his people in the Holy Eucharist.

Procedure for receiving Communion:

1. *Come to communion using the center aisle.*
2. *Take a communion glass from the tray of glasses.*
3. *Take your place along the chancel step.*
4. *The ministers will bring the bread and wine to you.*
5. *Place the used cup in an empty tray located on a credence table at the side aisle.*
6. *Return to your pew using the side aisle*

COMMUNION HYMN *O Come, All Ye Faithful (LBW 283) next page*

Stand

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

POST-COMMUNION PRAYER

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING

Almighty God, Father, Son, Holy Spirit, bless you now and forever. **Amen**

HYMN *The First Noel (ELW 300) (next pages)*

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

Sit

POSTLUDE

Paean on "Divinum Mysterium"

John Cook

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O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

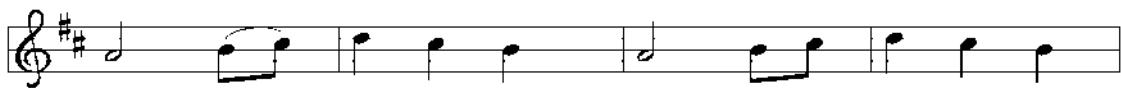
The First Noel



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west. o'er . .
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain



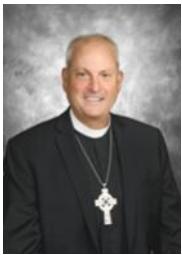
night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el. No - el. No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional



Visit from the Bishop—The Rev. Stephen Herr, Bishop of the Lower Susquehanna Synod, ELCA, will be with us on Sunday, January 25, 2026 for both liturgies and a Forum at 9:15 AM in Christ Hall. We are delighted to have him as our guest.



You may get information regarding closures at our website www.stpaulsyork.org or on our Facebook page St. Paul's Lutheran Church York PA on Springettsbury & George.



Weekly Bible Study Resumes in the New Year, January 2026

Tuesday Evenings 6:00 PM beginning January 13

Wednesday Morning 10:30 AM beginning January 7

The Children Need You in the New Year

Jackson Elementary School needs some adult volunteers for their kindergarten and 1st grade classrooms. They're asking for an hour or two per week, more if desired in order to read to/with children and assist teachers. This need is a result of the former "grandparent" program losing its funding. If you have any interest or questions, please contact Nancy Bennett



St Paul's is collecting clothing for Union Lutheran Church's Clothing Ministry and your help is requested. Union's volunteers are very appreciative of our cooperation and our help. If you have large donations you may take them directly to Union Lutheran Church. Simply call them to arrange a time.



A Partnership Between Local Churches & LifePath Thrift Stores

New Year's resolution to clean out our closets? Please remember to donate your no longer needed items to LifePath Thrift Stores. The stores then return a portion of the value of these items in the form of gift cards to our church to help those directly in our care. Look in your newsletter for more information.



Food Pantry Needs: St. Paul's Food Pantry needs **Whole Grain Cereal donations**. We give out 80 boxes of cereal each week and our sources for cereal currently have very little available.



Other Pantry Needs: Peanut butter, Plastic and paper shopping bags, Monetary donations. Monetary donations can be placed in a special" envelope marked "Pantry".

Please remember to pick up your offering booklets for 2026. They are in the Good Shepherd Room.



Serving the Lord with Gladness

DATE	TIME	Assisting Minister	Crucifer	Lector	Greeters	Ushers -	Altar Guild	Bread Bakers
1/4/26	10:30 AM	James Palmer	Harrison Palmer	Earline Jones	Bob & Judy Hoover	Team 1L: Dave Kopp, Scott Donaldson, Darren Smith, Kass Keleta	Ann Anstadt, Jill Striebig	Johanna Patterson



Tuesday, January 6, Epiphany of Our Lord 6:00 PM

What Child is This?

The Holy Eucharist

*A liturgy designed for the children of the parish
All are welcome and encouraged to attend.*



Mpuguso/Konde Adult Forum

11 January 2026 9:30 AM

Christ Hall

Learn about our mission partners at Mpuguso Lutheran Church, Tukuyu, Tanzania as well as about the Konde Diocese of the Evangelical Lutheran Church of Tanzania.



Altar Flower sponsors are needed for 2026. Please check the flower chart in the Springettsbury foyer to sign up. Vases are \$40 each. Remember to fill out the form and slip it under the secretary's window.

This Week at St. Paul's

Church office open Mon–Thurs 8:00 AM—4:00 PM Fri 8:00 AM—11:30 AM

Sunday, January 4

9:15 AM Sunday School for All Ages
10:30 AM Holy Eucharist Combined Liturgy—Live Stream— Installation of Officers
6:00 PM Confirmation Class
6:30 PM AA Meeting—Community Rm

Tuesday, January 6—Epiphany

9:30 AM Pantry
6:00 PM Create—Preschool thru Grade 6
6:00 PM Epiphany Service
Wednesday, January 7
10:00 AM Preschool with Pastor—Nave
10:30 AM Bible Study—Christ Hall
6:30PM Women's Group

Thursday, January 8

10:00 AM Preschool with Pastor—Nave
6:30 PM Handbell Choir
7:30 PM Chancel Choir

Friday, January 9

5:30 PM Staff Epiphany Supper—Christ Hall

Sunday, January 11

8:00 AM Holy Eucharist
9:15 AM Sunday School for All Ages
10:30 AM Holy Eucharist—Live Stream
11:45 AM Second Sunday Sandwiches
6:00 PM Confirmation Class
6:30 PM AA Meeting—Community Rm

FIRST READING: Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land
of the north
and gather them from the farthest parts
of the earth,
among them the blind and the lame,
those with child and those in labor together;
a great company, they shall return here.
⁹With weeping they shall come,
and with consolations I will lead them back;
I will let them walk by brooks of water,
in a straight path where they shall not stumble,
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, “He who scattered Israel will gather him
and will keep him as a shepherd does a flock.”
¹¹For the LORD has ransomed Jacob

and has redeemed him from hands too strong
for him.

¹²They shall come and sing aloud on the height
of Zion,
and they shall be radiant over the goodness
of the LORD,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy;

I will comfort them and give them gladness
for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

or Sirach 24:1-12 [not printed]

Psalm 147:12-20

or Wisdom 10:15-21

SECOND READING: Ephesians 1:3-14**GOSPEL: John 1:[1-9] 10-18**

[In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overtake it.

⁶There was a man sent from God whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.]

¹⁰He was in the world, and the world came into being through him, yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.