FIRST READING: Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt;

generations; you shall be called the repairer of the breach, the restorer of streets to live in.

you shall raise up the foundations of many

¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs;

14then you shall take delight in the LORD, and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,

for the mouth of the LORD has spoken.

Psalm 103:1-8

SECOND READING: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly

Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

GOSPEL: Luke 13:10-17

Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." 13 When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." 15 But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

ITEM013735 ELCA-R

Woman,
you are set free
from your ailment

Next Sunday's Readings: Proverbs 25:6-7 or Sirach 10:12-18; Psalm 112; Hebrews 13:1-8, 15-16; Luke 14:1, 7-14.

Cover: Peace statue of woman releasing bird in Náměstí Míru, Prague, Czech Republic, Photo by Peter Forsberg/CR, Copyright © 2024 Alamy Stock Photo, Used by permission.

Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit or website at 2 www.aussburgfortress.org.

Copyright © 2025 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A

Eleventh Sunday after Pentecost Sunday, August 24, 2025 Holy Communion 9:15 AM Hymns from With One Voice (blue book)

PRELUDE OFFERING I Need Thee Every Hour Now Thank thee All Our God Seth Bingham Robert Hobby

POSTLUDE

Toccata Giocosa

Gilbert Martin

ENTRANCE HYMN

#742 Come We That Love the Lord

COMMUNION HYMNS

#705 As the Grains of Wheat

CLOSING HYMN

#624 Now, Lord. You Let Your Servant Go in Peace

PRAYER OF THE DAY

Let us pray. . . God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord. **Amen**

PSALM PSALM 103:1-8 Sung unaccompanied responsively Cantor/Congregation



¹ Bless the Lord, | O my soul,*

and all that is within me, bless his | holy name.

² Bless the Lord, | O my soul,*

and forget not | all his benefits.

³ He forgives | all your sins*

and heals all | your infirmities;

⁴ he redeems your life | from the grave*

and crowns you with mercy and | lovingkindness;

⁵ he satisfies you | with good things,*

and your youth is renewed | like an eagle's.

⁶ The Lord ex- | ecutes righteousness*

and judgment for all who | are oppressed.

⁷ He made his ways | known to Moses*

and his works to the chil- | dren of Israel.

⁸ The LORD is full of compas- | sion and mercy,* slow to anger and | of great kindness.

This Week at St. Paul's

Church office open Mon-Thurs 8:00 am—3:30 pm, Fri Office closed

Sunday, August 24		Tuesday, August 26		
9:15 AM	Holy Eucharist—Live Stream	9:30 AM	Pantry	
10:30 AM	Summer Fellowship	6:00 PM	Property Committee—Christ Hall	
10:30 AM	Benevolence Committee—Christ Hall	Friday, August 29 Office Closed		
6:30 PM	AA Meeting—Community Rm	Sunday, A	ugust 31 Last Combined Summer Service	
Monday, August 25		9:15 AM	Holy Eucharist—Live Stream	
9:00 AM	Fellowship Committee Mtg.	10:30 AM	Summer Fellowship	
7:00 PM	Mutual Ministry	6:30 PM	AA Meeting—Community Rm	
	•	Monday, S	September 1—Labor Day—Office Closed	



The altar flowers are presented to the glory of God In loving memory of Gene R. Shue by Norma Shue & Family

Serving the Lord with Gladness

DATE	1	Assisting Minister	Crucifer	Lector	Bread Bakers	Greeters	Ushers -	Altar Guild
8/17	1	Jennifer Ports	Harrison Palmer	Nancy Bennett	1	Mike & Linda Hanson, Alexis & June Heistand	Team 3L: Dan Garber, Joe Guarriello, Larry Becker	Kathleen Lemke

The Umbrella Stand at the Springettsbury Ave. entrance is overflowing! Please take a moment to see if you have left an umbrella to retrieve before they are donated. Thank you.

We are counting down to September 7 when we assemble Personal Care Kits for Lutheran World Relief. Please bring some items with you next week and help us reach our goal

Please help with Sunday Fellowship by making a breakfast/brunch baked item or a vegetable or tray of fruit. There is a sign-up sheet on the stand by the office door in the Good Shepherd Room.

If you have sponsored altar flowers please remember to give the church secretary the sentiment you want printed in the bulletin by the Tuesday before the flower date.

Wednesday Bible Study at 10:30 AM in Christ Hall resumes on September 3rd.

The Handbell Choir and the Chancel Choir resume Thursday rehearsals on September 4th.

With One Voice Hymnal for summer—The blue worship book With One Voice has been placed in the pew along with a service folder containing the liturgy, texts and music. The hymn numbers and readings for the week are printed in the weekly bulletin cover.