

**The Spirit of truth
will guide you into
all the truth**

JOHN 16:13

St. Paul's Lutheran Church

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www.stpaulspreschoolyork.com

Facebook: St. Paul's Lutheran Church York PA on Springettsbury & George

YouTube: St. Paul's Lutheran Church - South George St. York

WELCOME Thank you for being with us.

We are a Christian church within the Lutheran tradition (Evangelical Lutheran Church of America) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God in this congregation for 186 years. By worshipping with us today, you become part of that living tradition.

Restrooms are available in the Good Shepherd Room (Springettsbury lobby) and the narthex (George St). Baby changing stations are provided in these restrooms as well as in the nursery.

Our Communion is "open" to all believers who trust that the Risen Christ is present for his people in the Holy Eucharist.

The Nursery is accessed through the front right double doors. The 10:30 AM liturgy is live-streamed into the Nursery. The audio portions of the service are provided at 8:00 AM.

***Thank you to Rev. Jonathan Jenkins
for serving as our presiding minister and preacher this morning.***

Guidelines for Worship during the time of COVID-19

Entering and Leaving the Church:

Wearing a mask while in worship is optional, recommended or required based on the local percentage of infection. 5% or lower/Optional, Between 5% & 10%/Recommended, 10% or higher/Required.

Offerings:

Monetary offerings may be placed in the basins provided at the entrances to the nave prior to the service or immediately following the service. You may also donate via our website at www.stpaulsyork.org

Communion Procedure:

- 1. Come to communion using the center aisle (about 8 adults per side).*
- 2. Communion glasses are placed on credence tables at the front pews (left and right side).*
- 3. Take a communion glass from the tray of glasses.*
- 4. Take your place along the chancel step. The ministers will bring the bread and wine to you.*
- 5. Extend your hands to receive the communion host.*
- 6. Consume the communion host before you leave the chancel edge.*
- 7. Hold the communion glass with both hands at chest height so that the communion assistant can easily pour the wine into the glass.*
- 8. Consume the wine.*
- 9. Place the used cup in an empty tray located on a credence table at the side aisle.*
- 10. Return to your pew using the side aisle.*

Our COVID-19 task force is assisting us as we remain open. Please thank Dr. Jessica Ericson, Sheridan Palmer, Deacon Harold Sargeant, Norma Shue, and Dr. Martha Thomas for their dedication and service.

Holy Trinity
Sunday, June 12, 2022
Holy Communion 9:15 AM

PRELUDE

Be Present, Holy Trinity

Gerald Near

Stand

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

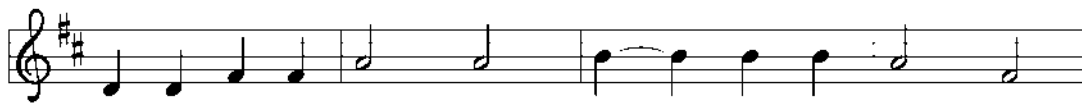
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen

HYMN

Holy, Holy, Holy (ELW 413)



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - feet in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. . . Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.
Amen

Sit

FIRST READING

Proverbs 8:1-4, 22-31

(back cover)

PSALMONDY

Psalm 8

spoken responsively by whole verse

- ¹ O | LORD our Lord,*
how exalted is your name in | all the world!
- ² **Out of the mouths of in- | fants and children***
your majesty is praised a- | bove the heavens.
- ³ You have set up a stronghold against your | adversaries,*
to quell the enemy and | the avenger.
- ⁴ **When I consider your heavens, the work | of your fingers,***
the moon and the stars you have set | in their courses,
- ⁵ what is man that you should be mind- | ful of him,*
the son of man that you should | seek him out?
- ⁶ **You have made him but little lower | than the angels;***
you adorn him with glo- | ry and honor;
- ⁷ you give him mastery over the works | of your hands;*
you put all things un- | der his feet:
- ⁸ **all | sheep and oxen,***
even the wild beasts | of the field,
- ⁹ the birds of the air, the fish | of the sea,*
and whatsoever walks in the paths | of the sea.
- ¹⁰ O | LORD our Lord,*
how exalted is your name in | all the world!

SECOND READING

Romans 5:1-5

(back cover)

Stand

VERSE

Sung by all

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The musical notation consists of three staves. The first two staves are in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia,' with a double bar line after the first phrase. The second staff continues the melody for 'al - le - lu - ia, al - le - lu - ia.' The third staff is in G major and 4/4 time, with a key signature change to C major (no sharps or flats) for the final phrase 'Lord, to whom shall we go? You have the words of e - ter - nal life.' The melody is simple and melismatic, typical of liturgical music.

HOLY GOSPEL**John 16:12-15***(back cover)*

The Holy Gospel according to St. Luke

Glory to you, O Lord.*At the conclusion of the Gospel.***Praise to you, O Christ.**

The Gospel of the Lord.

*Sit***SERMON****Rev. Jonathan Jenkins***Stand***HYMN OF THE DAY*****Father Most Holy (ELW 415)***

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
3 Mak - er of all things, all thy crea - tures praise thee; all for thy
4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, light of the an - gels,
wor - ship were and are cre - at - ed; now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
joy of those for - sak - en, hope of all liv - ing.
wor - ship thee de - vout - ly, hear thou our voic - es.
praise thee and a - dore thee, now and for - ev - er.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A brief silence.

Holy God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Holy God, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone a desire to care for the earth, especially in areas threatened by ecological devastation (*areas may be named*). God of grace,

hear our prayer.

Holy God, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. Bring an end to war. God of grace,

hear our prayer.

Holy God, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially Charlotte Mueller, Katie Guyer, Eddie Turner, Gloria Kendrick, Amy Hollis, Heidi Glaudel, Orven Cook, Kristine Gross, Rachel Barnes, James Young, Peggy Novotny, Jim Flinchbaugh, Drew Herdson, Porter Stacey, and Courtney Snell*). God of grace,

hear our prayer.

Holy God, You create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

hear our prayer.

Here other intercessions may be offered.

Holy God, we remember your saints for their strong faith and witness, even unto death . Console grieving families. Gather us with them at the last in the certainty of your promise. God of grace,

hear our prayer.

Holy God, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you.

The ministers and congregation greet one another in the name of the Lord.

OFFERTORY “Old Hundreth”

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen**

OFFERTORY PRAYER

Let us pray. Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

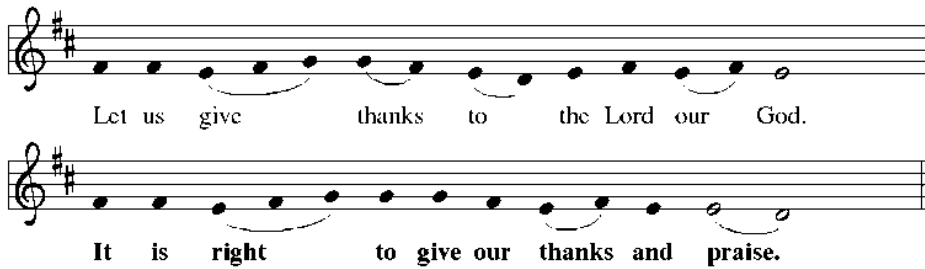
DIALOGUE

Sung by Pastor and congregation

The musical notation consists of two staves, each with a treble clef and a key signature of one sharp (F#). The first staff contains the lyrics "The Lord be with you. And al - so with you." and the second staff contains "Lift up your hearts. We lift them to the Lord." The notes are simple, with some beamed together to indicate a continuous melody.

The Lord be with you. And al - so with you.

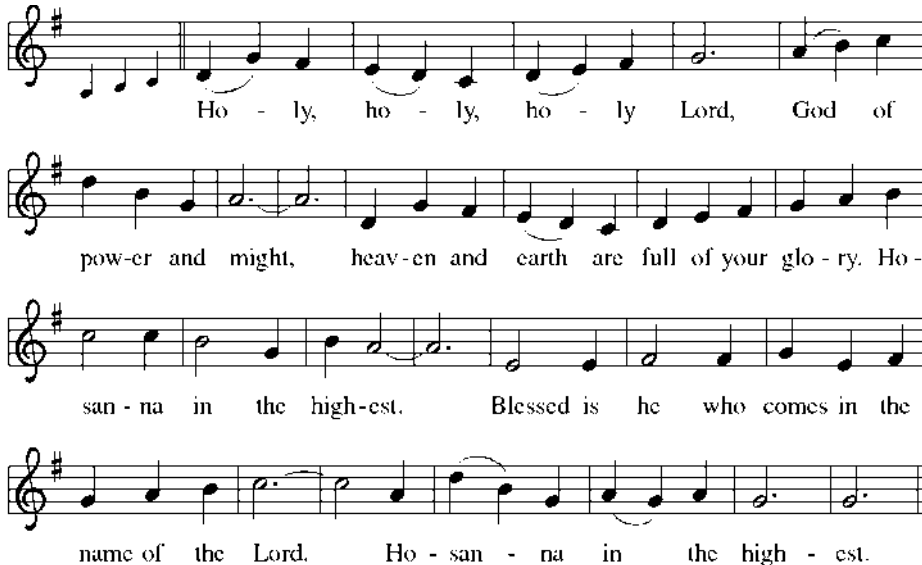
Lift up your hearts. We lift them to the Lord.



PREFACE *The preface appropriate to the day is sung.*

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS *Sung by all.*



THANKSGIVING

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you. Through him you created all things, and in him you take delight.

He is your Word, sent from heaven to a virgin's womb.

He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

It is he, our Lord Jesus, who fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

It is he who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, broken for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This is my blood poured out for you. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you:

Send your Spirit upon these gifts of your Church;

gather into one all who share this bread and wine;

fill us with your Holy Spirit to establish our faith in truth,

that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever. Amen.

Lord, remember us in your kingdom and teach us to pray...

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

FRACTION RITE

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

Reveal yourself to us, O Lord, in the breaking of the bread, as once you revealed yourself to your disciples.

AGNUS DEI

Sung by all.





Sit The pastor cleanses hands and prepares for the distribution of Holy Communion.

COMMUNION OF THE FAITHFUL

Instructions for receiving the sacrament are on the inside front cover of the bulletin.

COMMUNION HYMN *Come Join the Dance of Trinity (ELW 412)*



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Stand

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

POST-COMMUNION PRAYER

Let us pray. Eternal Lord and God, we worship you in the Holy Trinity and the Undivided Unity. Grant that the sacrament we have received may bring us salvation and keep us faithful to the light of your truth; through Jesus Christ our Lord. **Amen**

BLESSING

Almighty God, Father, Son, Holy Spirit, Bless you now and forever. **Amen**

HYMN

Let All Things Now Living (ELW 881)



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the fore - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash-ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the




still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.




God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light,
God in the high - est, ho - san - na and praise!"

POSTLUDE

Festive Postlude

Paul Fey

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*The altar flowers are presented to the Glory of God
and in memory of Sylvia Little from the Little Family.*

This Week at St. Paul's
Church office open Mon—Thurs, 7:30 AM—4:00 PM

Sunday, June 12 Holy Trinity
 9:15 AM Holy Eucharist
 10:15 AM Fellowship—Good Shepherd Rm
 6:30 PM AA meeting Community Rm
Monday June 13
 7:00 PM Council Meeting—Christ Hall

Tuesday, June 14
 9:30 AM Pantry
Sunday, June 19
 9:15 AM Holy Eucharist
 10:15 AM Fellowship—Good Shepherd Rm
 6:30 PM AA meeting Community Rm

Serving the Lord with Gladness

DATE	TIME	Assisting Minister	Crucifer	Lector	Communion Assistants	Greeters	Ushers	Early: Altar Set-up Late: Altar Clean-up
6/12 Trinity	9:15 AM	Kirsten Barnes	Janet Fitch	Ed Lecates	Rev. George Fitch	Mike & Linda Hansen	Bob Reed , Ron Riese, Dave Kopp, Sandy Dickensheets	Janet & Larry Moore

If you are in need of Pastoral care while Pastor Reep is enjoying some days of vacation please contact the Church Office.

Our next Outdoor Service will be held on Sunday, June 26, Vespers at 7:00 PM. The service is preceded with a covered dish supper at 6:00 PM. Please bring something to share and join us for prayer!

Harvest Dinner Tickets are on sale. The dinner will be held on October 8, 2022. Proceeds benefit the Food Pantry. This year will feature select regional wines and local microbrews paired with the menu. Contact the office for tickets.

Altar Flowers once again grace our worship space. Please check out the Springettsbury Hallway bulletin board for the sign-up sheet and available dates for the year. Many Sundays are still available! Cost is \$30 per vase.

Ukraine Offering—Offerings to give aid to Ukrainian refugees, orphans, widows and humanitarian help can be given through St. Paul's website www.stpaulsyork.org by selecting the designated button or through our pew enve-



Sunday Coffee Hour Donations Requested. If you would willing to help by contributing baked goods, fruits or veggies for Fellowship following any of our Summer 9:15 AM services simply notify the church office or sign up in the Good Shepherd room and we can add you to the schedule. The desire is to have fellowship opportunities following worship each Sunday throughout the summer. A member of the Fellowship Committee will provide oversight for each gathering.



Food Pantry—June

Items needed: Rice (1 or 2 lb bags), dehydrated potatoes, powdered milk, tomato sauce and soup. We also need paper grocery bags with handles.

Anyone able to help can contact Teresa Rohrbaugh, Patty Snyder, or Janet and Larry Moore. Plastic Bags are always needed. Money donations are gratefully accepted. Please place cash or check in a "special" envelope marked "Pantry".

STAFF		
Pastor	Rev. Stanley Reep	prreep.stpaulsyork@comcast.net
Youth Director	Kelly Moore-Spencer	kmoorespencer.stpaulsyork@comcast.net
Organist, Choir Director	Victor Fields	vfields.stpaulsyork@comcast.net
Children Choirs Director	Cody Messersmith	cmessersmith.stpaulsyork@gmail.com
Bell Choirs Director	Leah McComas	lmccomas.stpaulsyork@gmail.com
Secretary	Patee Pizzirusso	st.paulsyork@comcast.net
Sexton	Ted Weikert	st.paulsyork@comcast.net
Preschool Director	Deb Becker	director@stpaulspreschoolyork.com

Summer Worship
June, July and August
Combined Service time at 9:15 AM with Fellowship to Follow

We will gather on Sunday mornings at 9:15 AM for the Holy Communion liturgy. The schedule of servers for each Sunday is comprised from those who historically serve at either the early or late service. By mixing together those who normally serve at 8:00 or 10:30 AM this will provide another opportunity for us to put names and faces together as we identify those assuming leadership roles in the liturgy. Following each service there will be a time for fellowship held in the Good Shepherd Room. A member of the Fellowship Committee is scheduled to provide oversight with the set-up, serving and clean up each week. Please do volunteer to provide fruit or veggies or a baked good for one of these fellowship times. A sign-up sheet is located on the server in the Good Shepherd Room if you are able and willing to provide an item or two. Thank you to the Fellowship Committee for taking the lead on making these important times possible. And thank you in advance for providing the food for these summer Sunday gatherings.

Family Ministry - Picnics in the Park
God's Beautiful Creation 5:30pm – 7:00pm

Join your friends from St. Paul's for an evening picnic and bible activities at one of York Counties local parks. Each family is asked to bring their own picnic dinner to enjoy as we gather. The evening will include an interactive bible story along with a family activity and craft. All pavilions are located close to the park playground so your children can enjoy time playing with their friends. Restrooms and parking are located within walking distance.

5:30 – Picnic

6:00 – 7:00 – Bible Story, Camp Songs, Activity and Craft

June 21st Rocky Ridge Park Grey Squirrel Pavilion God Creates the Land and Plants	
July 19th John Rudy Park Blue Spruce Pavilion God Creates the Animals	August 16th Kain Park Perch Pavilion God Creates the Creatures in the Sea

FIRST READING: Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her
voice?
²On the heights, beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴"To you, O people, I call,
and my cry is to all that live.

²²"The LORD created me at the beginning
of his work,
the first of his acts of long ago.
²³Ages ago I was set up,
at the first, before the beginning of the
earth.
²⁴When there were no depths I was brought
forth,
when there were no springs abounding
with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth—
²⁶when he had not yet made earth and fields,
or the world's first bits of soil.
²⁷When he established the heavens, I was
there,
when he drew a circle on the face of the
deep,
²⁸when he made firm the skies above,
when he established the fountains of the
deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress
his command,
when he marked out the foundations of
the earth,

³⁰then I was beside him, like a master
worker;
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the human race."

Psalm 8**SECOND READING: Romans 5:1-5**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

GOSPEL: John 16:12-15

[Jesus said:] "I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Next Sunday's Readings: Isaiah 65:1-9; Psalm 22:19-28; Galatians 3:23-29; Luke 8:26-39.

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Tracks 1 and 2
ELCA-R