

A Liturgy of the Passion and Death of our Lord
April 15, 2022 – 7:00 p.m.
Good Friday



Good Friday

Good Friday focuses our attention on the crucifixion and death of the Lord Jesus. The liturgy is the second portion of the Triduum and is the most solemn service in our Christian faith. The church appointments reflect the day. A large wooden cross is placed before us. The Passion according to St. John is read, the litany prayed, and then concludes with the reproaches from the cross. We depart the church in silence, reverencing the cross, and preparing for the Vigil of Easter.

St. Paul's Lutheran Church

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YouTube: St. Paul's Lutheran Church - South George St. York

WELCOME Thank you for being with us.

We are a Christian church within the Lutheran tradition (Evangelical Lutheran Church of America) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God in this congregation for 186 years. By worshipping with us today, you become part of that living tradition.

Restrooms are available in the Good Shepherd Room (Springettsbury lobby) and the narthex (George St). Baby changing stations are provided in these restrooms as well as in the nursery.

*The Paschal Triduum continues tomorrow
with the celebration of the Vigil of Easter at 7:00 p.m.
This is the most important liturgy in the church year.
It will bring us through death to new life with our Lord.
The Easter Vigil begins outside at the Garden of Memory.*

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The Resurrection of Our Lord – April 17

8:00 AM Festival Holy Communion, church nave

Organ & Brass

10:30 AM Festival Holy Communion, church nave

Organ, Brass & Chancel Choir

Guidelines for Worship during the time of COVID-19

Entering and Leaving the Church:

Wearing a mask while in worship is optional.

Offerings:

Monetary offerings may be placed in the basins provided at the entrances to the nave prior to the service or immediately following the service. You may also donate via our website at www.stpaulsyork.org

Our COVID-19 task force is assisting us as we remain open. Please thank Dr. Jessica Ericson, Sheridan Palmer, Deacon Harold Sargeant, Norma Shue, and Dr. Martha Thomas for their dedication and service.

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April 15, 2022 – 7:00 p.m.

Good Friday

The people prepare for worship with silent prayer. All gather in silence.

PRELUDE

O Sacred Head Sore Wounded

Ernst Pepping

Stand

HYMN

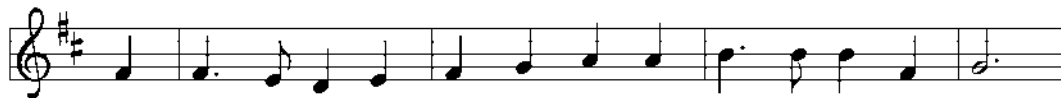
Beneath the Cross of Jesus (LBW 107)



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land.
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up-on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon-tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

PRAYER OF THE DAY

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

Sit

READING

Isaiah 52:13 - 53:12

²For you shall not go out in haste, and you shall not go in flight;
for the LORD will go before you, and the God of Israel will be your rear guard.

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals —

¹⁵so he shall startle many nations; kings shall shut their mouths because of him;
for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

The Word of the Lord. **Thanks be to God.**

CHORALE

O Dearest Jesus, What Law Have You Broken?

READING

Hebrews 10:16-25

¹⁶"This is the covenant that I will make with them after those days, says the Lord:
I will put my laws in their hearts, and I will write them on their minds,"

¹⁷he also adds, "I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. **Thanks be to God.**

CHORALE

Entrust Your Way and What Grieves Your Heart

THE PASSION OF OUR LORD JESUS CHRIST, ACCORDING TO ST. JOHN

The Antiphon is sung by the Cantor and then repeated by all.

The Antiphon is then sung between sections of the Passion Reading.

ANTIPHON

Psalm 130: 6b-7a

Organ: Everyone:

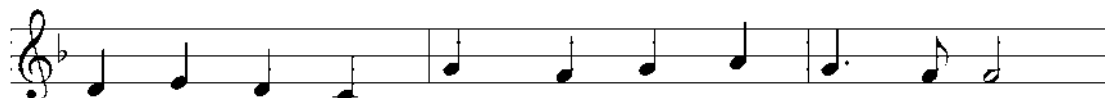
With the Lord there is mer-cy; with
him there is plen-teous re - demp-tion.

Stand
HYMN

At the Cross Her Station Keeping (LBW 110)



1 At the cross, her sta - tion keep - ing, stood the mourn - ful
2 Oh, how sad and sore dis - tress - ed was that moth - er
3 Who, on Christ's dear moth - er gaz - ing, pierced by an - guish
4 For his peo - ple's sin chas - tis - ed, she be - held her
5 Je - sus, may her deep de - vo - tion stir in me the



moth - er weep - ing, close to Je - sus to the last.
high - ly bless - ed of the sole be - got - ten one!
so a - maz - ing, born of wom - an, would not weep?
Son de - spis - ed, scourged, and crowned with thorns en - twined;
same e - mo - tion, source of love, re - deem - er true.



Through her heart, his sor - row shar - ing, all his bit - ter
Oh, the depth of her af - flic - tion as she saw the
Who, on Christ's dear moth - er think - ing, such a cup of
saw him then from judg - ment tak - en, and in death by
Let me thus, fresh ar - dor gain - ing and a pur - er



an - guish bear - ing, now at length the sword had passed.
cru - ci - fix - ion of her dy - ing, glo - rious Son!
sor - row drink - ing, would not share her sor - rows deep?
all for - sak - en, till his spir - it he re - signed.
love at - tain - ing, con - se - crate my life to you.

THE LITANY OF THE PASSION

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

O God, the Father in heaven,

Have mercy on us.

O God, the Son, Redeemer of the world.

Have mercy on us.

O God, the Holy Spirit.

Have mercy on us.

O Holy Trinity, one God,

Have mercy on us.

Jesus, Son of the living God,

Have mercy on us.

From all evil,

O Jesus, deliver us.

From sudden, unprepared or evil death; from anger, hatred or ill-will; from
everlasting death:

O Jesus, deliver us.

By the mystery of your incarnation, by your most holy life and conversation, by
your most bitter passion and death:

O Jesus, deliver us.

By your agony and bloody sweat, by the shameful stripping off of your garments,
by your painful crown of thorns, by your purple robe of mockery:

O Jesus, deliver us.

By your most unjust condemnation, by your bearing your own cross, by your
footprints traced in blood:

O Jesus, deliver us.

By the cruel straining of your sacred limbs, by your dread crucifixion, by the
upraising of your cross:

O Jesus, deliver us.

By the anguish which you suffered, by the insults which you endured, by your
prayers and tears:

O Jesus, deliver us.

By the shedding of your most precious blood, by your patience and humility,
by the love with which you love us to the end:

O Jesus, deliver us.

We sinners plead for you to hear us:

O most loving Jesus.

That being dead unto sin, we may live unto righteousness; that we may not
glory, except in the cross of our Lord Jesus Christ; that we may take
our cross daily and follow you:

We plead for you to hear us, O Christ.

That your blood may cleanse us from dead works to serve the living God;
that seeing your example, we may follow your steps; that being
partakers of your suffering, we may also partake of your glory:

We plead for you to hear us, O Christ.

Lamb of God, you take away the sin of the world;

Have mercy on us.

Lamb of God, you take away the sin of the world;

Have mercy on us.

Lamb of God, you take away the sin of the world;

Grant us your peace.

We adore you, O Christ, and we bless you;

Because by your cross and passion you have redeemed the world.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

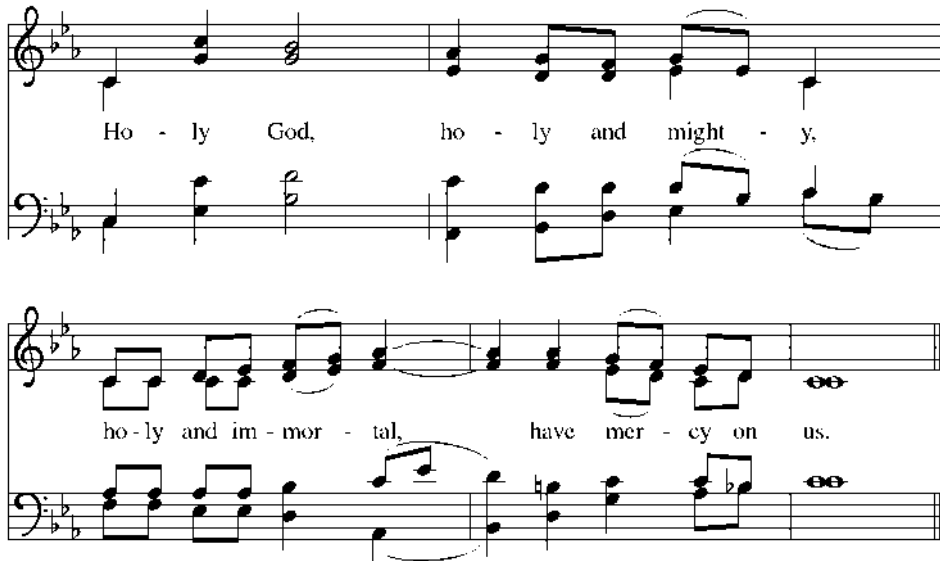
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE VENERATION OF THE CROSS

*During the unveiling of the Cross the versicles are sung by the cantor.
The congregations sings "Holy God, holy and mighty..." after each versicle.*

Behold the wood of the cross, where on was hung the Savior of the World. Oh, my people what have I done to you? Or wherein have I | wearied you? Answer me.



Music: Mark Mummert, b. 1965
Music © 2003 Augsburg Fortress.

Because I brought you out of the land of Egypt, you have prepared a | cross for your Savior.

Sung: Holy God, holy and mighty, holy and immortal, have mercy on us.

Because I led you through the desert forty years, and fed you with manna, and brought you into a land exceedingly good, you have prepared a | cross for your Savior.

Sung: Holy God, holy and mighty, holy and immortal, have mercy on us.

What more could I do for you that I have not done? I planted you my choicest vine, and you have become exceedingly bitter unto me. For when I was thirsty you gave me vinegar to drink mingled with gall, and have pierced with a spear the | side of your Savior.

Sung: Holy God, holy and mighty, holy and immortal, have mercy on us.

We venerate your Cross O lord, and praise and glorify your holy resurrection: for by Virtue of the Cross joy | has come to the whole world.

Sung: Holy God, holy and mighty, holy and immortal, have mercy on us.

After the minister leaves the chancel all may revere the cross and depart in silence.