

A photograph of a child in a pink jacket and pants climbing a stack of large, colorful tires. On top of the stack, a person is lying down, wearing a green jacket and blue pants. The scene is outdoors with a fence and trees in the background.

Come and see

JOHN 1:46

St. Paul's Lutheran Church

25 W. Springettsbury Ave., York, PA 17403

Church Office 717-843-8155

Email: st.paulsyork@comcast.net

www.stpaulsyork.org

www.stpaulspreschoolyork.com

WELCOME Thank you for being with us.

We are a Christian church within the Lutheran tradition (Evangelical Lutheran Church of America) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God in this congregation for 184 years. By worshipping with us today, you become part of that living tradition.

Restrooms are available in the Good Shepherd Room (Springettsbury lobby) and the narthex. Baby changing stations are provided in these restrooms.

Thank you for your faithfulness in sending your offering through the mail, by using online options from your financial institution, or through the “Donate” now from the church website **stpaulsyork.org**. Your gifts are keeping us current with the commitments associated with St. Paul’s and our ministry partners.

Guidelines for Worship during the time of COVID-19

Entering and Leaving the Church:

Face masks are required inside,

Kindly sign in at the door through which you entered. This will help if we need to be in contact.

Please take your service bulletin with you and dispose of it properly.

Offerings:

Monetary offerings may be placed in the basins provided at the entrances to the nave prior to the service or immediately following the service. You may also donate via our website at

www.stpaulsyork.org

While in the Nave:

Please wear your mask. Please sit in designated pews only. You may sit together as a family. We ask that you practice social distancing from one family to the next within the pew.

Communion Procedure:

- *Ushers will direct you. The pulpit side (left) of the nave communes first followed by the font side (right).*
- *Wearing your face mask, come to the chancel step taking your place at one of the five positions marked on the chancel floor with a green cross.*
- *Your entire household may gather at a position marked by the green cross.*
- *Extend your arms and cup your hands together to receive the host.*
- *Please do not reach out to take the Host from the minister.*
- *Once the minister has moved to the next group, then remove your mask, receive the host, replace your mask and return to your pew by the closest side aisle. There is no need to hurry.*
- *We are receiving communion in one kind only (bread/host).*

Our COVID-19 task force is assisting us as we remain open at St. Paul’s. Please thank Dr. Jessica Ericson, Sheridan Palmer, Deacon Harold Sargeant, and Dr. Martha Thomas for their dedication and service.

Sunday, January 17, 2021
Second Sunday after Epiphany
Holy Communion 8:00 AM, 10:30 AM & 5:00 PM

PRELUDE

Beautiful Savior

Gregory Hamilton

Stand

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen**

PRAYER OF THE DAY

Let us pray. Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord. **Amen.**

Sit

8:00 AM Installation of Council Members and Officers.

FIRST READING 1 Samuel 3:1-20 (back page)

The Word of the Lord. **Thanks be to God.**

PSALM Psalm 139:1-6, 13-18 Congregation sings refrain where noted.

Henri F. Hemy
Arr. Hal H. Hopson

REFRAIN

Teach us, O Lord, to count our days;
O set our hearts on all your ways.

© 1988 Hope Publishing Company

¹ LORD, you have searched me | out and known me;*
you know my sitting down and my rising up;
you discern my thoughts | from afar.

² You trace my journeys and my | resting-places*
and are acquainted with | all my ways.

³ Indeed, there is not a word | on my lips,*
but you, O LORD, know it | altogether.

⁴ You press upon me behind | and before*
and lay your | hand upon me.

⁵ Such knowledge is too wonder- | ful for me;*
it is so high that I cannot at- | tain to it.

⁶ Where can I go then | from your Spirit?*

REFRAIN

Where can I flee | from your presence?

¹³ I will thank you because I am mar- | velously made;*
your works are wonderful, and I | know it well.

¹⁴ My body was not hid- | den from you,*
while I was being made in secret and woven in the depths | of the earth.

¹⁵ Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written | in your book,*

they were fashioned day by day, when as yet there was | none of them. **REFRAIN**

¹⁶ How deep I find your | thoughts, O God!*

How great is the | sum of them!

¹⁷ If I were to count them, they would be more in number | than the sand;*
to count them all, my life span would need to | be like yours.

¹⁸ Oh, that you would slay the wick- | ed, O God!*

You that thirst for blood, de- | part from me.

REFRAIN

SECOND READING

1 Corinthians 6:12-20 (back page)

The Word of the Lord.

Thanks be to God.

Stand

ALLELUIA VERSE

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

HOLY GOSPEL

St. John 1:43-51 (back page)

The Holy Gospel according to **Glory to you, O Lord.**

At the conclusion of the Gospel

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

Pastor Stan Reep

Stand

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and all people who are in need.

A brief silence.

For the body of Christ gathered throughout the world and for all servants of the gospel,
that following Jesus, we may live out our calling. Let us pray to the Lord.

Have mercy, O God.

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we may serve as wise stewards of Earth. Let us pray to the Lord.

Have mercy, O God.

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable. Let us pray to the Lord.

Have mercy, O God.

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound (*especially*), that they may know the consolation of God. Let us pray to the Lord.

Have mercy, O God.

For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament. Let us pray to the Lord.

Have mercy, O God.

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action. Let us pray to the Lord.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Sit

OFFERING PRAYER

Let us pray. Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he

lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
 that all those who believe in him should not perish, but have eternal life.
We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.
Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.
Amen. Come, Lord Jesus.

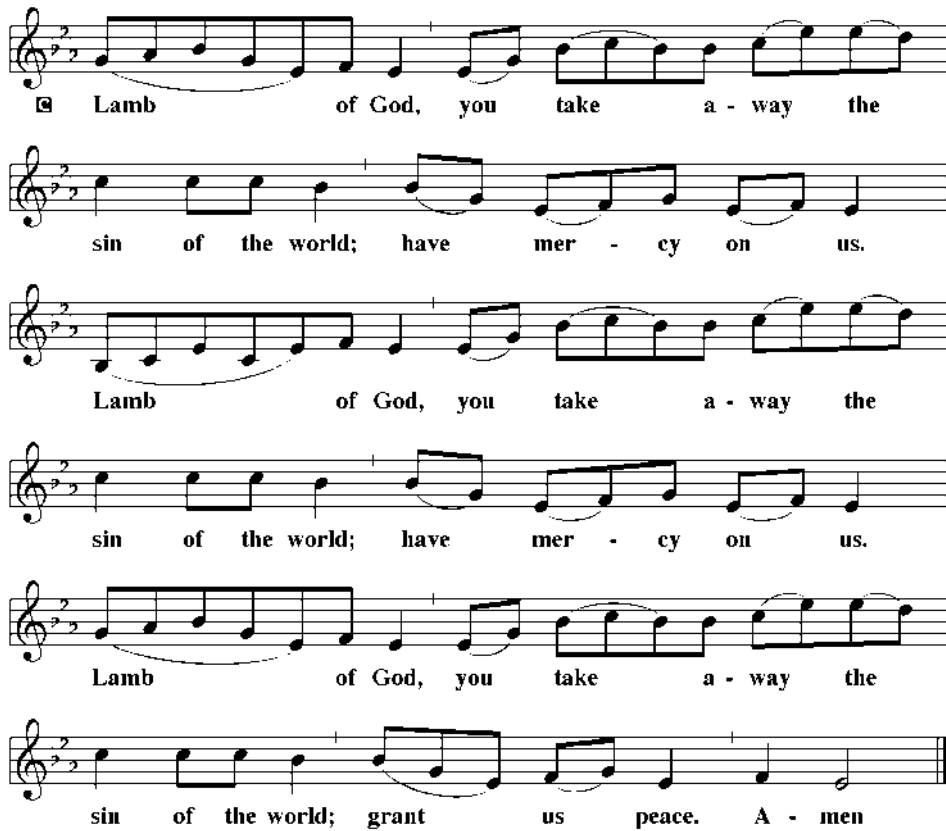
In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

FRACTION RITE *A brief silence is kept.*

AGNUS DEI *Sung by Cantor*



The musical score for the Agnus Dei is written on six staves of music. Each staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a time signature of 2/2. The lyrics are written below the notes. The first staff starts with a square box containing the number '1'. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The second staff continues the lyrics: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The third staff continues: 'Lamb of God, you take a - way the sin of the world; grant us peace. A - men'. The fourth staff continues: 'Lamb of God, you take a - way the sin of the world; grant us peace. A - men'. The fifth staff continues: 'Lamb of God, you take a - way the sin of the world; grant us peace. A - men'. The sixth staff continues: 'Lamb of God, you take a - way the sin of the world; grant us peace. A - men'.

Sit *The pastor cleanses hands and prepares for the distribution of Holy Communion.*

COMMUNION OF THE FAITHFUL

Instructions for receiving the sacrament are on the inside front cover of the bulletin.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

POST COMMUNION PRAYER

Let us pray. Lord God, grant that all who have been fed with Bread from heaven may be renewed in the covenant of their Holy Baptism and, following your Son in true faith and obedience, may become your children in name and deed; through Jesus Christ our Lord. **Amen**

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen

HYMN

O Jesus, Joy of Loving Hearts (LBW 356) stanzas 1 & 5



1 O Je - sus, joy of lov - ing hearts, the fount of
5 O Je - sus, ev - er with us stay! Make all our
life, the light of all; from ev - 'ry bliss that earth im -
mo - ments fair and bright! Oh, chase the night of sin a -
parts we turn, un - filled, to hear your call.
way! Shed o'er the world your ho - ly light.

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

In Thee is Gladness

Theodore Beck

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*Please be respectful of distancing and personal space as you leave.
Feel free to gather outside for conversation.
Please take your service bulletin with you and dispose of it properly.*

The 2021 January, February, March Devotional Booklet, "Christ in Our Home" has arrived. Copies are available in the Narthex and the Good Shephard Room.

2021 Flower Chart—The 2021 flower chart is posted on the Springettsbury vestibule bulletin board. The cost of the flowers is \$30 per vase. You are welcome to sign up to provide one or both vases. After you have signed up, simply make a check payable to St. Paul's Lutheran Church and mark it altar flowers. This is a great way to honor someone, celebrate a milestone in life, or remember a loved one. The flowers may be taken home with you at the conclusion of the 10:30 AM liturgy or you may have them given to someone who is sick, shut it, or hospitalized. If you wish, you can contact the office to reserve a date, and to provide us with all of the correct information for inclusion in the Sunday bulletin. In advance, thank you.

In our prayers we remember...

Jannette Guetersloh, Erin and Jack Mangan, Denise Appel, The David Snyder Family, Oonagh Newman, Jenny Zimmerman, Rick & Candy Hutton, Connie Reed, Deborah Fulton, Reid Weinbrom, Darrell Kopp, Shawn Sunday, Mike Johnston, Betty Mehring, Drew Herdson, David List, Jessica Ericson, Kristine Gross, Porter Stacey.

Food Pantry—January

Items needed: Jelly, peanut butter, mashed potato mix, stuffing mix, canned beans. Anyone able to help can contact Teresa Rohrbaugh or Janet and Larry Moore. Plastic Bags are always needed. Money donations are gratefully accepted. Please place cash or check in a “special” envelope marked “Pantry”.

2021 Offering booklets are available in the lobby on Springettsbury Ave.. Remember to pick yours up. Feel free to deliver booklets to those who are staying at home.



Today's altar flowers:

*Presented to the Glory of God by Richard & Patsy Griffin
and
In remembrance of Martin Luther King, Jr. by Tina Llorente*

STAFF

Pastor
Youth Director
Organist, Choir Director
Bookkeeper
Secretary
Sexton
Preschool Director

Reverend Stanley Reep	prreep.stpaulsyork@comcast.net
Kelly Moore-Spencer	kmoorespencer.stpaulsyork@comcast.net
Victor Fields	vfields.stpaulsyork@comcast.net
Dale Zeiger	dzeiger.stpaulsyork@comcast.net
Patee Pizzirusso	st.paulsyork@comcast.net
Ted Weikert	st.paulsyork@comcast.net
Deb Becker	director@stpaulspreschoolyork.com

CREATE

Beginning January 19, 2021 CREATE will be held on Tuesday evenings via Zoom. Ages 2 through grade 1 will be held 6:00pm till 6:30pm. Grades 2 through Grade 6 will be 6:45pm through 7:15pm.

Prior to January 19 each participant will receive a group of packets, each containing all the supplies that are needed for the designated weekly lesson. The Zoom sessions will include Bible Stories, Church Seasons, Holidays, Crafts and Art Projects. You can also do these sessions on your own with your children. Families will receive a letter with all details the first week of January. Please let me know if you are interested in being part of CREATE Zoom. Miss Kelly



2021 Calendar

Make sure you get your copies of the 2021 calendar! They feature the watercolor paintings of Pastor Reep. The images highlight the beautiful cottages from the grounds of the Chautauqua Institute, Chautauqua NY (painted during summer 2019) and fruits and flowers still life arrangements (painted during 2020). Please take copies to give away to friends. Thank you. People may make a donation through the church website stpaulsnyork.org.



Adult Faith Formation

What Can We Learn from Dietrich Bonhoeffer About Living With the Word? Join Bishop Carol Hendrix, retired, in conversations on Dietrich Bonhoeffer. We will be looking briefly at Bonhoeffer's writings about daily meditating on the Word, the Psalms as our prayerbook, and the Sermon on the Mount as direction from the Word made Flesh for a life of discipleship. Classes will be on Wednesday evenings from 7:00-8:00 PM on January 27, February 3 and 10. No prereading required. Contact Patty Snyder 717-578-2253 or the church office 717-843-8155 to register and receive the Zoom link.



The Discovery channel was one of the more interesting channels in my days of cable TV. Those days seem to be long ago now. We untethered our household in 2017 as a way to financially meet our Capital Campaign pledge. Sometimes I miss that connection. The Discovery Channel was the channel you could go to when there wasn't anything else of popular interest available for viewing. I discovered among other things;

the depths of the sea,
the expanse of the universe,
the anatomy of a flower,
the importance of Honey Bees,
the legacy of Martin Luther King Jr.
the geological formation deep within the caverns of the earth.

The catch was that you actually had to; tune in, you had to see, you had to spend some time in order to discover what the Discovery Channel was bringing into your living room.

In the Fourth Gospel the individuals that we have come to know as disciples discover Jesus. This is a very different approach and understanding of discipleship from what we more regularly encounter in the first three gospels; Matthew, Mark and Luke. In these three accounts the disciples are called from their fishing nets, called from the ordinary aspects of their daily lives to follow Jesus. And immediately they follow. In the Gospel of John; Philip, Andrew, Peter and Nathanael come and see Jesus. They tune in to him. They come and see. They discover who this one is. They discover who the Son of Man is. Philip issues the invitation "come and see."

The disciples in the reading today discover that Jesus knows them in ways that they could not fully comprehend. Long before seeing them Jesus knew them.

Nathanael asked Jesus, "Where did you get to know me?"

Jesus references his physical location under the fig tree. But in their brief encounter Nathanael discovers that Jesus knows him, not just his physical location, but what it is that makes him tick. It is Nathanael's response that clues us in.

"Rabbi, you are the Son of God! You are the King of Israel!"

Now Nathanael thinks that he has really discovered something from this initial encounter. But Nathanael is promised that he will see greater things than these. Jesus tells him that he "will see heaven opened and the angles of God ascending and descending upon the Son of Man."

The next thing we discover in the Gospel of John occurs during a wedding in Cana of Galilee. We discover that the wine gave out. We discover that Mary is concerned about it. We discover that Jesus' hour has not yet come. We discover the surprise of the Wine Steward at the superior quality of the wine that is being served late into the celebration.

"Everyone serves the good wine first," said the wine steward to the bridegroom.

"And then the inferior wine, after the guests have become drunk. But you have kept the good wine until now." And did we not see heaven opened and the angles of God ascending and descending upon the Son of Man?"

Jesus knows us. Not so much concerned with our physical location, but what makes us tick. It's not like Jesus has his "find my friends" enabled on his I phone so that he can identify our locations. Jesus wants us, like Philp, Andrew, Peter and Nathanael to come and see. He wants us to come and discover him, come and know him, come and love him, come and serve him. It is quite challenging to **serve** and **love** and **know** if you haven't **discovered** something about the one with whom you desire a relationship. A relationship with God is why the Word becomes flesh in Christ Jesus.

This past summer during our outdoor cottage meetings I sat on a folding camp chair placed smack dab on the macadam in a member's driveway. Part of the conversation centered on this very notion. We talked about the difference between inviting people to come to church and inviting people to come and see, come and know, come and experience Jesus. I have thought about that conversation often especially during these days of physical distancing. I have pondered the implications of what it means for members and visitors to discover Christ Jesus;

his unconditional love, the depth of his forgiveness, the joy of his amendment of life, and his promise of hope for tomorrow. Discovering such love, forgiveness, joy and hope means that there is a time and place for us to tune into him, to spend time with him, to get to know him and what he reveals about himself and what he reveals about us.

The catch is that you actually have to; tune in, you have to see, you have to spend some time with him in order to discover what the Word made flesh in Jesus is bringing into your life. This isn't some works righteous posturing this is the work of relationship, the kind of relationship that Philp, Andrew, Peter and Nathanael experienced, or perhaps more appropriately put, the kind of relationship they discovered corporately in Jesus. Jesus through his suffering, death, resurrection and ascension opens the heavens, angels ascend and descend on the Son of Man and we are tethered to him through baptism's Word and water. He makes a connection with us that cannot be broken. Of course without discovery we run the risk of being oblivious or taking for granted: the depths of the sea, the expanse of the universe, the anatomy of a flower, the importance of Honey Bees, the inequalities of American life and the legacy of Martin Luther King Jr., the geological formation deep within the caverns of the earth, God's unconditional love, the depth of Christ's forgiveness, the joy of amendment of life in Jesus, and the Triune God's promise of hope for tomorrow. Too often we spend so much time following or doing or fretting that we miss the angels ascending and descending, we miss the discovery of life in and with Christ Jesus now.

The Incarnate Word, Jesus, comes into our world, into our living rooms, into our lives, calling us to follow. Drawing us more deeply into relationship through discovery; The desire is that you actually have to; tune in, see, spend some time in order to discover what Jesus of Nazareth is bringing into your life and from what he is calling you. Such discovery we are told opens you to "see heaven opened and the angels of God ascending and descending upon the Son of Man." And that is something that I certainly want to discover. Amen.

FIRST READING: 1 Samuel 3:1-10 [11-20]

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Psalm 139:1-6, 13-18**SECOND READING: 1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

GOSPEL: John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Next Sunday's Readings: Jonah 3:1-5, 10; Psalm 62:5-12; 1 Corinthians 7:29-31; Mark 1:14-20.

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Tracks 1 and 2

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