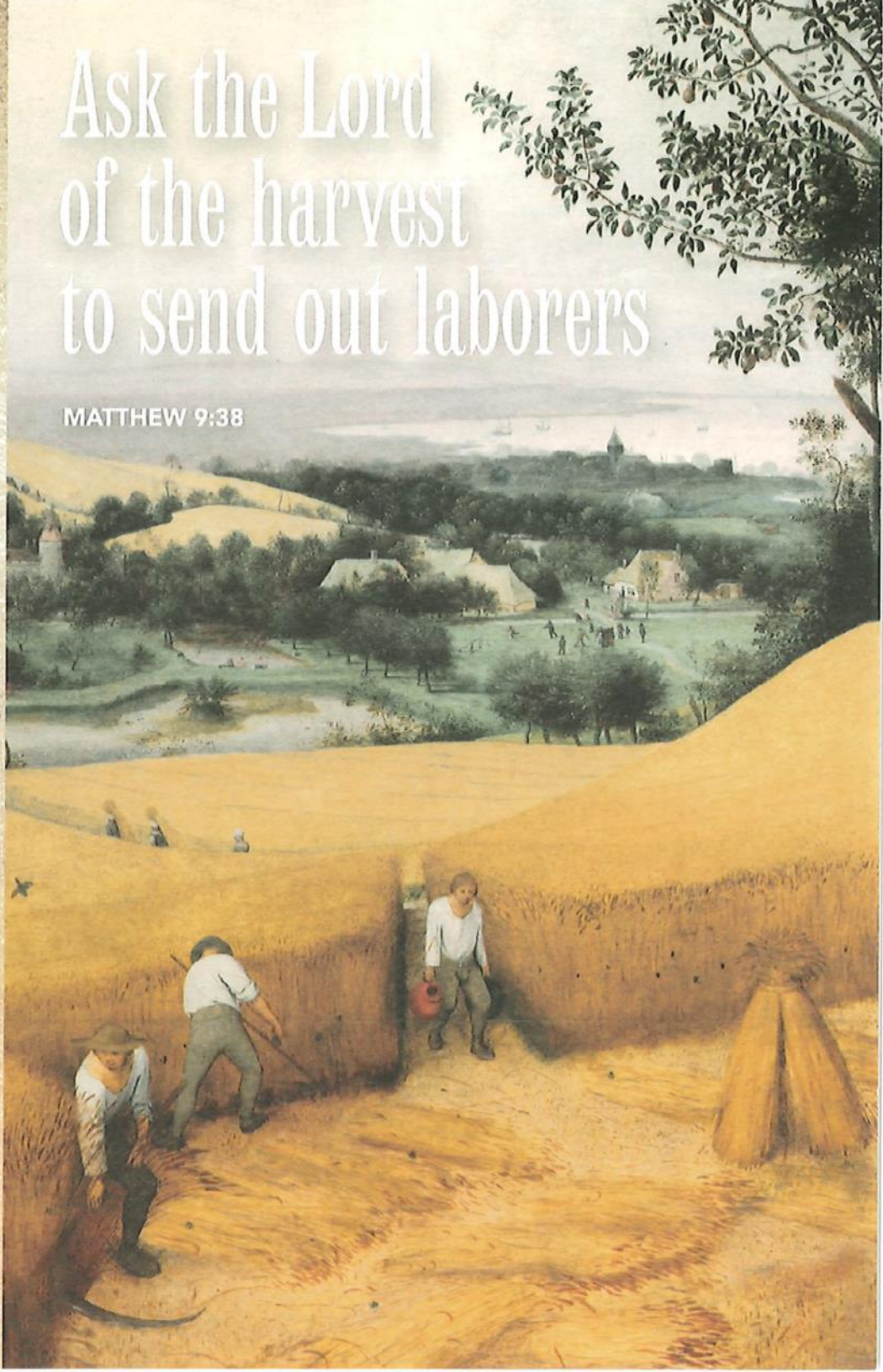


# Ask the Lord of the harvest to send out laborers

MATTHEW 9:38



# **St. Paul's Lutheran Church**

25 W. Springettsbury Ave., York, PA 17403

Church Office 717-843-8155

[www.stpaulsyork.org](http://www.stpaulsyork.org)

Email: [st.paulsyork@comcast.net](mailto:st.paulsyork@comcast.net)

[www.stpaulspreschoolyork.com](http://www.stpaulspreschoolyork.com)

**WELCOME** Thank you for being with us.

We are a Christian church within the Lutheran tradition (Evangelical Lutheran Church of America) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God in this congregation for 184 years. By worshipping with us today, you become part of that living tradition.

**Restrooms** are available in the Good Shepherd Room (Springettsbury lobby) and the narthex. Baby changing stations are provided in these restrooms.

## **Guidelines for Worship during the time of COVID-19**

### **Entering and Leaving the Church:**

*Face masks are required both inside and outside. If you do not have a mask you may use one of the pre-packaged masks located at the entrances or at the usher stations.*

*If a face mask was provided upon arrival, kindly deposit it in the specially marked basket at the exterior doors or at the usher stations as you leave so that it can be properly washed and prepared for use again.*

*Please take your service bulletin with you or dispose of it properly. We will no longer be reusing bulletins.*

### **Offerings:**

*Monetary offerings may be placed in the basins provided at the entrances to the nave or at the usher stations outdoors prior to the service or immediately following the service. You may also donate via our website at [www.stpaulsyork.org](http://www.stpaulsyork.org)*

### **While in the Nave or on the lawn:**

*You may sit together as a family. Outside worshippers should place their lawn chairs using social distancing. Inside worshippers should sit in designated pews only. We ask that you practice social distancing from one family to the next within the pew.*

### **Communion Procedure:**

*For the outside service: Communion positions are designated with a chalk cross marked on the sidewalks on Springettsbury Ave. and surrounding the lawn. Wearing your face mask., proceed to the closest sidewalk and take your place at a Communion position.*

*For inside services: Ushers will direct you. The pulpit side of the nave communes first followed by the font side.*

*Wearing your face mask, come to the chancel step taking your place at one of the five positions marked on the chancel floor with a green cross.*

*Your entire household may gather at one of the five positions marked by the green cross.*

*For all to receive the sacrament: Please extend your arms and cup your hands together to receive the host. Once the minister has moved to the next group, remove your mask, receive the host, replace your mask and return to your pew/seat by the closest side aisle. There is no need to hurry. We will be receiving communion in one kind only.*

# Second Sunday of Pentecost

# An Order for Spoken Mass

June 14, 2020

8:00 & 10:30 AM

During the time of COVID -19

## PRELUDE

*Largo from "Xerxes"*

G. F. Handel

## GREETING AND ANNOUNCEMENTS

## CONFESSION AND FORGIVENESS

*The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**  
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen**

## KYRIE

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

**Lord, have mercy on us.**

**Christ, have mercy on us.**

**Lord, have mercy on us.**

## GLORIA IN EXCELSI

Glory to God in the highest, and peace to his people on earth.

*All* Lord God, heavenly king, almighty God and Father:

*Women* We worship you, we give you thanks, we praise you for your glory.

*Men* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

*Women* You take away the sin of the world; have mercy on us.

*Men* You are seated at the right hand of the Father; receive our prayer.

*Women* For you alone are the Holy One,

*Men*  
*All*

**You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit, in  
the glory of God the Father. Amen**

## **PRAYER OF THE DAY**

The Lord be with you.      **And also with you.**

Let us pray. . . . Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ, our Lord.

**Amen**

*Sit*

**READING** Exodus 19:2-8a      (on back page)

*At the conclusion of the reading*

The Word of the Lord.      **Thanks be to God.**

**Psalm** Psalm 100      *spoken responsively by half verse*

<sup>1</sup>Be joyful in the LORD, | all you lands;\*

**serve the LORD with gladness and come before his presence | with a song.**

<sup>2</sup>Know this: The LORD him- | self is God;\*

**he himself has made us, and we are his; we are his people and the sheep | of  
his pasture.**

<sup>3</sup>Enter his gates with thanksgiving; go into his | courts with praise;\*

**give thanks to him and call up- | on his name.**

<sup>4</sup>For the LORD is good; his mercy is | everlasting;\*

**and his faithfulness endures from | age to age.**

*Stand*

**ALLELUIA**

Alleluia. Lord, to whom shall we go?      **You have the words of eternal life. Alleluia.**

**GOSPEL** Matthew 9:35—10:8      (*back page*)

The Holy Gospel according to St. Matthew.      **Glory to you, O Lord.**

*At the conclusion of the Gospel.*

The Gospel of the Lord.      **Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Reep

*Stand*

## **APOSTLE'S CREED**

We confess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Holy God, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith. Guide your church, so that we live as your treasured possession, priestly kingdom and holy nation. Hear us, O God.

**Your mercy is great.**

Holy God, we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Encourage us to care for all who are homeless. Hear us, O God.

**Your mercy is great.**

Holy God, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Hear us, O God.

**Your mercy is great.**



Holy God, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work so that we do not lose heart. Hear us, O God.

**Your mercy is great.**

Holy God, you promise life eternal with you. We give thanks for the faithful people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

**Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of the Lord be with you always.                      **And also with you.**

## **OFFERTORY PRAYER**

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord.

**It is right to give our thanks and praise.**

*The proper preface for the day or season is said*

## **SANCTUS**

**Holy, holy, holy Lord, God of power and might:**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and  
glory is yours, almighty Father, now and forever. Amen**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray;

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**FRACTION** *The bread is broken. A brief silence is kept.*

## **AGNUS DEI**

*Men*      **Lamb of God you take away the sin of the world, have mercy on us.**  
*Women*      **Lamb of God you take away the sin of the world, have mercy on us.**  
*All*      **Lamb of God you take away the sin of the world, grant us peace. Amen**

*Sit*      *The pastor cleanses hands and prepares for the distribution of Holy Communion.*

## **COMMUNION OF THE FAITHFUL**

*Please see instructions for receiving the sacrament on the inside front cover of the bulletin.*

## MUSIC DURING THE DISTRIBUTION OF COMMUNION

*Stand*

### POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

### POST-COMMUNION PRAYER

We give you thanks, almighty God that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

### BLESSING & DISMISSAL

Almighty God, Father, ☐ Son, and Holy Spirit, bless you now and forever. **Amen**  
Go in peace. Serve the Lord. **Thanks be to God.**

### POSTLUDE

*Trumpet Voluntary*

John Stanley

*The ministers and servers leave the chancel. Worshipers may take their leave.*

*Pastor Reep will be outside at the Springettsbury Ave. entrance.*

*Feel free to gather outside for conversation. Please be respectful of distancing and personal space.*

*Please take your service bulletin with you or dispose of it properly. We will no longer be reusing bulletins.*

*If you were provided with a mask on arrival, kindly place it in the marked container at the exterior door. It will be laundered and returned for a future time.*

### *In our prayers we remember...*

*Sandy Shellenberger, Brian McKenna, George Fitch, Gene Shue, Abbie Gayle Guyton, Amanda, Jim Young, Penny Bailey, Eddie Turner, Sr., Jessica Ericson, Kristine Gross, Porter Stacey and the family and friends of Dean Miller. Please keep all medical personnel and those in the military and in mission work in your daily prayers.*

This week's flowers are given to the Glory of God by Mim Boyer in memory of her husband and with praise and thanksgiving for the 10th Anniversary of being a deacon by Ellen Doughty .



## Announcements

Thank you for your faithfulness in sending your offering through the mail or by using online options from your financial institution or through the “Donate” now from the church website **stpaulsyork.org**. Your gifts are keeping us current with the commitments associated with St. Paul’s and our ministry partners.

We continue to experience a surge in families needing assistance through the Food Pantry. We can use some additional volunteers. We are seeking folks who are not in the “at risk” category for COVID-19. Simply notify Larry or Janet Moore if you can help on a Tuesday, Wednesday or Thursday morning.

Members of our COVID-19 task force are:

Deacon Ellen Doughty  
Dr. Jessica Ericson  
Sheridan Palmer

Deacon Harold Sargeant  
Tim Yakim

They will assist us as we work to open up St. Paul’s and to do so in the safest, healthiest way possible. Please thank them for their service.



### STAFF

Pastor  
Youth Director  
Organist, Choir Director  
Children, Youth, Handbell Choirs Director  
Bookkeeper  
Secretary  
Sexton  
Preschool Director

Reverend Stanley Reep	prreep.stpaulsyork@comcast.net
Kelly Moore-Spencer	kmoorespencer.stpaulsyork@comcast.net
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Deb Becker	director@stpaulspreschoolyork.com



Now they were disciples! Now they would follow Jesus!



## 12 on the Go

The followers of Jesus traveled to many places without any money or extra belongings. If you had to pack for a trip with very few things, could you pack only twelve things? Six things? Three things?

If I could pack twelve things		
1.	5.	9.
2.	6.	10.
3.	7.	11.
4.	8.	12.

If I could pack six things
1.
2.
3.
4.
5.
6.

If I could pack three things
1.
2.
3.



### Bible Tip!

The twelve disciples of Jesus are named in Matthew 10:2-4. They are also named in the gospels of Mark 3:16-19 and Luke 6:14-16. Even more followers of Jesus are named in Luke 8:1-3.

Who are they?

**FIRST READING: Exodus 19:2-8a**

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. <sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

**Psalm 100**

**SECOND READING: Romans 5:1-8 [not printed]**

**GOSPEL: Matthew 9:35—10:8 [9-23]**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas

and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

**Next Sunday's Readings:** Jeremiah 20:7-13; Psalm 69:7-10 [11-15] 16-18; Romans 6:1b-11; Matthew 10:24-39.

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Tracks 1 and 2  
ELCA-R